An Admonition to all such as shall intend perchance to

control the late Act of Matrimony, godly and agreeably to Laws.

IT is, that they contend not fondly such heinous sin to persecute extremely, non fatly vnto ye fore perre, adiuing the fate of God, and the power of the
Magistrate.

Secondly, that they make no secret conscience, scrupulous concerning ye cosmodes of their Fancies & Estate, namely such matrimonially they be: con-
trary to Gods lawes and mans ordinances.

Thirdly, that they contend not much matter whether agreeable or disagreeable vnto ye Lawes of God & mans, so they may enjoy their purpose.

Matthew 19. 4. Have ye not read, that he which made them at the beginning made them male and female, and said, For this cause shall a man leave father and mother, and shall cleave to his wife, and they twain shall be one flesh? Wherefore they are no more twain, but one flesh. What therefore God hath joined together, let not man put asunder. 1 Cor. 7.

NOne shall come nere to any of the kinred of his flesh to uncover their shame: I am the Lord.

Leviticus. Cap. 18. & 20.